4M-1-55 BOCK 525 PAGE 406
TITLE OF REAL ESTATE—Form 13714 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ET 17 3 HE LES



Enom All Men by These Presents:
That I, Bennie W. Sinclair, of the County of Greenville, in the State aforesaid, in consideration of the sum of Three Hundred Fifty and No/100(\$350.00) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret Jones
County, State of South Carolina, near the City of Greenville and near the Augusta Road, on the southern side of Churchill Circle, being the middle portion of Lot Number Two Hundred Four (No.204) shown on plat of "Augusta Acres" recorded in Plat Book "S" at page 185 in R. M. C. office, and having following metes and bounds:  BEGINNING at an iron pin on the southern side of Churchill Circle, at a point fifty (50) feet west of the joint corner of Lots Nos. 204 and 205, and running thence S. 6-26 E. 224 feet to a stake in line of Lot No. 203; thence with line of Lot No. 203, S. 87-38 W. 50.1 feet to a point corner of lot now owned by Mrs.Bennie W. Sinclair; thence with the Sinclair line, N. 6-26 W. 218.9 feet to a stake on the southern side of Churchill Circle; thence with Churchill Circle, N. 81-44 E.50 feet to the point of beginning; being the same lot of land conveyed to me by Marsmen, Inc., by deed recorded in said R.M.C.office in Vol. 505, page 147 on Aug. 2, 1954.  ALSO: All that other piece, parcel or lot of land in said Township, County and State, adjoining the above described property, being the western 40-foot portion of Lot No. 204 and the eastern 10-foot portion of Lot No. 150, shown on plat of "Augusta Acres", recorded in plat book, and having the following metes and bounds:  BEGINNING at a point on the southern side of Churchill Circle, which point is 130 feet easterly from joint corner of Lots Nos. 150 and 151, and running thence with the line of Lot No. 150, \$.6-26 E.217.7 feet to an iron pin in rear line of Lot No. 149; thence with the rear line of Lot No. 149, N. 70-25 E.10.3 feet to an iron pin, corner of Lot No. 203; thence with the line of Lot No. 203, N.87-38 E.40 feet to an iron pin, thence N. 6-26 W. 218.9 feet to an iron pin on the southern side of Churchill Circle; thence with the southern side of Churchill Circle, \$. 81-44 W.50 feet to an iron pin, the beginning corner; being the same lot of land conveyed to me by Marsmen Inc. by deed recorded in R.M.C.office in Vol. 387, page 216, July 2
Witness the greater's lend and seel this
of our Lord One Thousand Nine Hundred and Fifty Five.
Signed, Sealed and Delivered in the Presence of  Bennie W. Suielair (Seal)  (Seal)
Inancer Metts (Seal)
John C. Horry (Seal)
(Seal)
State of South Carolina  Personally appeared before me Frances Matts
OOM TO COMMINITY THIS
and made oath that $\leq$ he saw the within named grantor(s) Bennie W. Sinclair,  Sign, seal and as her act and deed deliver the within
written deed, and that 5 he, with witnessed the execution thereof.
Sworn to before me this
day of May, , A. D., 19.55 Tranger Mells
Notary Public for South Carolina
Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER None: Grantor a woman.
COUNTY OF I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for- ever relinquish unto  Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of, A. D., 19 }
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$, 3:14 P.M.
Recorded this 17th day of May 19 55, at / XXX, No. 12686